

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application Transmittal

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Sir:

03945 U.S. PTO
10/676153
093003

Transmitted herewith for filing is the Patent Application of:

Inventor: Glen H. Handlogten et al

For: **HIERARCHICAL SCHEDULING**

ASSIGNEE NAME: INTERNATIONAL BUSINESS MACHINES CORPORATION

ASSIGNEE RESIDENCE: ARMONK, NEW YORK

Enclosed are:

- ☒ 33 Pages of Specification and 1 Abstract
- ☒ 4 Sheets of Drawings
- ☒ A Declaration and Power of Attorney
- ☐ An Information Disclosure Statement and form PTOSB08A
- ☐ A certified copy of _____ Application
- ☒ An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504

The filing fee has been calculated as follows:

For:	No. Filed	No. Extra
Basic Fee		
Total Claims	21 -20 =	1
Indep. Claims	4 -3 =	1
<input type="checkbox"/> Multiple Dependent Claim Presented		

Other Than Small Entity

Rate	Fee
	\$ 750.00
x \$18.00=	18.00
x \$84.00=	84.00
\$280.00	\$ 0.00
TOTAL	\$852.00

EXPRESS MAIL CERTIFICATE

Express Mail Label No.: ET747048447US

Date: September 30, 2003

I hereby certify that I am depositing the enclosed or attached paper with the U.S. Postal Service "Express Mail Post Office to Addressee" service on the above date, addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Susan K. Berge
Susan K. Berge

Patent Application Transmittal
Attorney Docket No. ROC920030061US1

Deposit Account Authorization:

- ☒ Please charge Deposit Account No. 09-0465 in the amount of \$852.00. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0465. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. §1.16.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.

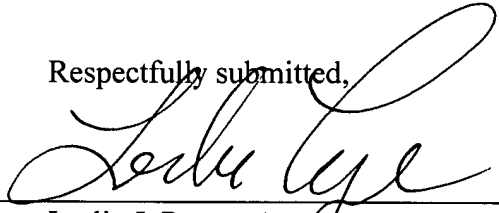
Date: September 30, 2003

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Respectfully submitted,

By


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